

**CHIPPEWA VALLEY HIGH SCHOOL
SCHOLASTIC MARCHING BAND INVITATIONAL**

Publication Form

(Note: Band photo will be included in program if Digital Photo is provided)

Competition Date: October 7, 2017

Deadline: September 15, 2017

(Please print or type)

School Name: _____

Band Name: _____

School Address: _____

Principal: _____ Director: _____

Assistant Director: _____ Guard: _____

Instructional Staff: (please note wind, brass, percussion, guard, etc.)

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Command Personnel:

_____	_____
_____	_____

Number of Band Members:

Winds : _____ Percussion: _____ Auxiliary: _____

Guard: _____ Command: _____ Other: _____

Show Title: _____

Music: _____

Accomplishments:

Send or email completed form with Digital Photo to:

Mike Passmore, Band Booster President
18300 Nineteen Mile Rd
Clinton Township, MI 48038
lpassmore@comcast.net