

**CHIPPEWA VALLEY HIGH SCHOOL
SCHOLASTIC MARCHING BAND INVITATIONAL**

ENTRY FORM

Competition Date: October 7, 2017

Application Deadline: September 15, 2017

Entry Fee: \$0

(Please print or type)

School Name: _____

Band Name: _____

School Address: _____

Director: _____

Office phone: _____ Home/Cell Phone: _____

Fax Number: _____ Best email address: _____

Number of Band Members: _____ Classification: AA A B C D

Number of Busses: _____ Number of Equipment Trucks or Trailers: _____

Size of Equipment Trucks or Trailers: _____

Director's Signature: _____

Send application to:

Mike Passmore, Band Booster President

18300 Nineteen Mile Rd

Clinton Township, MI 48038

lpassmore@comcast.net

Maps and schedules will be mailed in mid-September to all participating bands.