

CHIPPEWA VALLEY BAND BOOSTERS  
2012 SPRING CRAFT SHOW  
EXHIBITORS CONTRACT

Saturday, May 5<sup>th</sup>, 2012                      10:00 a.m. to 4:00 p.m.

at

CHIPPEWA VALLEY HIGH SCHOOL  
18300 NINETEEN MILE ROAD  
CLINTON TOWNSHIP, MI 48038

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10' x 6' Space - \$50.00 No. \_\_\_\_\_                      20' x 6' Space - \$90.00 No. \_\_\_\_\_                      Electricity - \$5.00 \_\_\_\_\_

Table Rentals (8' x 30") - \$10.00 Each. No. \_\_\_\_\_

Name of Exhibitor: \* \_\_\_\_\_ Return Crafter: \_\_\_\_\_

Name of Helper(s): \_\_\_\_\_

Dealer's Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: (\_\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

PLEASE ENCLOSE A CHECK PAYABLE TO : **CHIPPEWA VALLEY BAND BOOSTERS.**

Amount of Check: \_\_\_\_\_

Payment for \_\_\_\_\_ Spaces and \_\_\_\_\_ Tables.

Type of Merchandise to be displayed: \_\_\_\_\_

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Electricity and special booth arrangements considered on a first come, first served basis. Please indicate any special arrangements desired. \_\_\_\_\_

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I have read the liability clause and accept full responsibility for loss, injury or damage to persons or property.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Send payment and signed contract to: CHIPPEWA VALLEY BAND BOOSTERS  
c/o: Susan Durlock; 38515 Delta; Clinton Township, MI 48036  
Phone: (586) 713-8888 or email: [cvhsbandprogram@gmail.com](mailto:cvhsbandprogram@gmail.com)

**\*\*New crafters, please include photographs of display items.\*\***

( ) I would like to display Chippewa's Craft Show flyers on my table at other craft show.

**Returning Crafters: APPLICATION MUST BE RETURNED BY Feb 1, 2012 to retain current space**